

410.257.9618 | 301.855.6681 www.northbeachmd.org

## TOWN COUNCIL MEETING NORTH BEACH TOWN HALL December 14, 2017 7:00 PM

I.	<b>PLEDGE</b>	OF ALI	EGIAN	<b>ICE</b>
1.	Though	OI. VPI	TUINI	1 CL

- II. ROLL CALL
- III. APPROVE AGENDA
- IV. APPROVAL OF MINUTES
  - a. Approval of the minutes from the November 9, 2017 Town Council meeting
- V. SCHEDULED APPOINTMENTS
  - a. Fred Sussman Interested Applicant for the Town Attorney Position
  - b. Pastor Robert Hahn Chesapeake Church
  - c. Grace Mary Brady Bayside History Museum Presentation
- VI. PUBLIC SAFETY REPORT
- VII. REPORTS
  - a. Treasurer
  - b. Public Works Supervisor
  - c. Town Engineer
  - d. Code Enforcement
  - e. Marketing
  - f. Circuit Rider
- VIII. PUBLIC COMMENT
- IX. BUSINESS ITEMS
  - a. Election of the Vice President of Council



410.257.9618 | 301.855.6681 www.northbeachmd.org

## X. ORDINANCES AND RESOLUTIONS

- a. Ordinance 17-13: An Ordinance repealing and replacing Article 10 "Critical Area Overlay District requirements in the North Beach Zoning Ordinance, The Town of North Beach, County of Calvert, State of Maryland Voting
- b. Resolution 17-11 A Resolution in Support of the Grant Application to the United States Department of Agriculture from End Hunger in Calvert County, Maryland Voting
- c. Ordinance 17-14: An Ordinance of the Mayor and Town Council of the Town of North Beach Amending Chapter 69 "Licensing" of the Code of The Town of North Beach to Repeal 69-12 "Fortunetelling" and Amending Chapter 117 "Zoning", 117-10 to allow fortunetelling as a permitted use in the C-M and W-2 Zones and amending 117-33 "Definitions" to add a definition of fortunetelling Introduction
- XI. MAYOR AND COUNCIL REPORTS
- XII. ADJOURNMENT & VOLUNTEER APPRECIATION GATHERING

## All agendas are subject to change up until the time of the meeting

- 1) Sunday, December 31, 2017 Party on the Pier 7:00 p.m. (Ticketed Event)
  - 2) Monday, January 1, 2018 Polar Bear Plunge 1:00 p.m.
    - 3) Monday, January 1, 2018 Town Government Closed
- 4) Tuesday, January 2, 2018 Environmental Committee Meeting 7:00 p.m.
  - 5) Thursday, January 11, 2018 Town Council Meeting 7:00 p.m.



410.257.9618 | 301.855.6681 www.northbeachmd.org

## Minutes from the November 9, 2017 Town Council Meeting 7:00 pm

X Mayor Frazer	XJoanne Hunt	X Rick Crump
X Mr. Benton	X Stacy Wilkerson	X Karen Ruff
XMs. Hagen	Donnie Bowen	Dawn Richardson
XMr. M. Hummel	XPaul Woodburn	X Corporal Thomas Phelps
XMr. R. Hummel	X Paul Troncone	
X Ms. Schiada		

## **APPROVAL OF AGENDA AND MINUTES**

**MOTION** made by Mickey Hummel to approve the agenda as submitted. Seconded by Paul Troncone. All in favor. **Motion carries.** 

**MOTION** made by Mickey Hummel to approve the minutes from the October 12, 2017 Town Council meeting as submitted. Seconded by Jane Hagen. **Motion carries.** 

## **SCHEDULED APPOINTMENTS**

- a. Elissa Levan: Ms. Levan is the Town Attorney for Chesapeake Beach. She has submitted her resume' to North Beach for the Town Attorney Vacancy at the end of December. Ms. Levan gave a brief description of her job credentials.
- b. The Halloween Decorating Contest Winners for were announced. The Town Business was Wheel Clothing and the homeowner was the Flores at 3904 6<sup>th</sup> Street. Their awards will be delivered to them.
- c. Presentation by the Economic Development Committee: Debra Noyes made a presentation to the Mayor and Council requesting the purchase of 6 x 6 plaques for placement at "Yard of the Month" homes during the months of May October. The total cost for the plaques is \$75.00 per year.

  MOTION made by Randy Hummel to approve the expenditure for 5 years (2017 2020) at a cost of \$75.00 per year. Seconded by Jane Hagen. All in favor. Motion carries.
- d. Cheryl Greene was in attendance to present the Mayor and Council with a plaque recognizing the Town of North Beach with the Prevention Service Community Connection Award for 2017. This award is for Mike Benton's participation in the Twin Beaches Opioid Abuse Awareness Committee.

### SHERIFF'S DEPARTMENT REPORT

In October 2017, the Sheriff's Department responded to 149 calls for service in North Beach. This is up from 129 calls in September 2017.

8916 Chesapeake Avenue | Post Office Box 99 North Beach, MD 20714

> 410.257.9618 | 301.855.6681 www.northbeachmd.org

#### TREASURER'S REPORT

Reporting Period: 9/1/2017 – 9/30/2017; Beginning Balance: \$598,978.45; Total Debts: \$195,371.39; Total Credits: \$435,809,42; Ending Balance: \$358,540.42.

#### **REPORTS**

Staff Reports: The following reports are attached: Public Works Department, Town Engineer, Code Enforcement, and Marketing.

## **ORDINANCES AND RESOLUTIONS**

- 1) Ordinance 17-13: An Ordinance repealing and replacing Article 10 "Critical Area Overlay District requirements in the North Beach Zoning Ordinance, The Town of North Beach, County of Calvert, State of Maryland Introduction. This Ordinance was introduced by Randy Hummel.
- Resolution 17-10: Fee Schedule (Addition of Car Charging Station Fee) MOTION made by Randy Hummel to approve Resolution 17-10 as submitted. Seconded by Mickey Hummel. All in favor. Motion carries.

**MOTION** made by Randy Hummel to close the meeting at 8:10 p.m. and enter into Executive Session to consider the acquisition of real property for a public purpose and matters directly related thereto; as authorized by the General Provisions Articles of the Annotated Code of the Public General Law of Maryland, Section 3-305 (b) (3) and Section 3-305 (b) (1) . Seconded by Jane Hagen. All in favor. Meeting adjourn.

Submitted:

Mark R. Frazer, Mayor

Stacy L. Wilkerson, Town Clerk

## RESUME OF FREDERICK C. SUSSMAN, ESQ.

Frederick C. Sussman is a Director, Shareholder and member of the Executive Committee of the Annapolis law firm of Council, Baradel, Kosmerl & Nolan, P.A. Mr. Sussman joined Council Baradel in November, 1995, after having been a Shareholder and Director with Wright, Sussman and Elmore, P.C. since 1986. Mr. Sussman received his B.A. degree from Tulane University in 1972 and his J.D. degree from Tulane University in 1974. Mr. Sussman was admitted to the Maryland Bar in December, 1974, and is admitted to practice in Maryland and federal courts.

Mr. Sussman has an extensive background in representing public and private sector clients in numerous aspects of local government, land use, zoning, real estate, contract, employment and condominium, homeowner association and community organization law.

From 1975 to 1982 Mr. Sussman was an Assistant County Solicitor for Anne Arundel County. Between 1982 and 1986, Mr. Sussman served as the first full-time City Attorney for Annapolis. Mr. Sussman currently serves public sector clients as City Attorney for the City of Aberdeen, Town Attorney for the Town of La Plata, Town Attorney for the Town of Indian Head, Town Attorney for the Town of Riverdale Park, Town Attorney for the Town of Highland Beach, Town Attorney for the Town of Capitol Heights, Town Attorney for the Town of Perryville, Village attorney for the Village of Port tobacco, and counsel to the Crofton Special Taxing District, Anne Arundel Economic Development Corporation, Arundel Community Development Services, Inc. and Anne Arundel Workforce Development Corporation. Since 1986 Mr. Sussman also has served as an Anne Arundel County Temporary Zoning Hearing Officer, Town Attorney for the Town of Leonardtown, City Attorney for the City of Seat Pleasant, and has provided specialized legal services to the Charles County Board of Appeals, the Cities of Aberdeen, Annapolis, Frederick, Greenbelt, Hagerstown and Rockville; the Towns of Charlestown, Chestertown, Forest Heights and North Beach; and the Village of Port Tobacco.

Mr. Sussman served as a member of the Maryland General Assembly's Code Revision Article Review Committee for the Local Government Article and Chair of the Financial Management Committee of Annapolis Mayor Michael Pantelides' Transition Team. He currently serves as Chair of the City of Annapolis Financial Advisory Commission. Prior to the establishment of the Annapolis Financial Advisory Commission Mr. Sussman was Chair of the City of Annapolis' Blue Ribbon Commission to Study City Finances. In 2005 Mr. Sussman served on the Anne Arundel County Public Schools Budget Task Force, where he was Chair of its Administration and Mid-level Administration Committee, and the City of Annapolis Code Revision Committee. Mr. Sussman also was the first Chairman of the City of Annapolis Ethics Commission, and has served as Chairman of the City of Annapolis 2001 Aldermanic Redistricting Committee and the Anne Arundel County Council's 2001 and 2005 Salary Standard Commissions. Mr. Sussman has served by appointment of several Governors on State Commissions studying matters affecting local government. Mr. Sussman has been in the private practice of law since 1986.

Mr. Sussman has presented numerous seminars for businesses, chambers of commerce and local governments throughout Maryland entitled "How to Avoid Employment Lawsuits", "How to Discharge Your Best Friend (and Avoid Liability)"; "Hiring Practices, Job Descriptions, EEO Requirements and ADA Compliance", and "Dealing With the Difficult Employee". Mr. Sussman has authored articles entitled "Employers Beware: EEOC Toughens ADA 'Reasonable Accommodation' Obligations for Employers"; "Telecommuting - A Boon or an Employer's Nightmare?"; "Tips for Dealing With the Difficult Employee (and Attempting to Avoid Successful Lawsuits at the Same Time)"; "The Nuts and Bolts of the Municipal Annexation of Land in Maryland"; "Zoning Considerations in the Municipal Annexation of Land"; "The Municipal Attorney - A Vital Part of Your Municipal Government"; and "Local Government Lawyer – An Integral Part of the Process". He has spoken on many occasions about matters involving employment relations, local governments and condominiums, homeowners associations and other community organizations.

Mr. Sussman served two years as Past-Chair of the Annapolis and Anne Arundel County Chamber of Commerce, after serving as Chair in 2006 and 2007 and Vice Chair in 2004 and 2005. Mr. Sussman also served on the Chamber's Board of Directors, served as the Chamber's Secretary-Treasurer in 2003, and had served for many years as Chair of the Chamber's Government Relations Committee. Mr. Sussman also served as President of the Greater Annapolis Chamber of Commerce in 1989 and 1990 and was a member of that Chamber's Board of Directors and Legislative Committee for many years.

Mr. Sussman is a member of the American Bar Association, the Maryland State Bar Association (where he is a member and past-Chairman of the Section Council of its State and Local Government Section, and is a member of its Employment Law and Real Property Sections), the Anne Arundel County Bar Association, the Maryland Municipal Attorneys Association (of which he is a past-President and Secretary), the International Municipal Lawyers Association, the Community Associations Institute, Chesapeake Region Chapter, and the Society for Human Resources Management. For many years until its cessation of publication Mr. Sussman was a member of the Editorial Advisory Board of the Municipal Litigation Reporter, a monthly publication that provided up-to-date information on new case law and legislative developments around the country to attorneys who represent local governments.

co\fcs\resumes\resume~11/08/17

## Memo



## CALVERT COUNTY SHERIFF'S OFFICE TWIN BEACHES PATROL

Date:

December 13, 2017

To:

Stacy Wilkerson

From:

Sergeant Thomas S. Phelps

Re:

Sheriff's Office Report-North Beach

In November of 2017, the Sheriff's Office handled 105 calls for service in North Beach. This is down from the 149 calls in October 2017.

(In November of 2016, the Sheriff's Office handled 143 calls for service in North Beach.)

Call Breakdown for October 2017:

49 calls were self-initiated (patrol checks, follow-up investigations, etc)

56 calls were received by other means (citizens, alarm companies, etc)

Of the 105 calls, we handled:

- 1 CDS Violation (Cocaine) (Closed by Arrest)
- 1 Burglary
  - Vehicle Keys, Vehicle and other items Stolen from a Residence 7<sup>th</sup> St (Under Investigation)
- 1 Theft
  - Shoplifting from Antique Store on 7th (Closed Administratively)
- 1 Destruction of Property
  - Bike ran into Vehicle on 1st St. Unknown Bike Owner (Under Investigation)
- 1 Violation of Protective Order Arrest
- 1 DUI Arrest

## November 2017 Calls for Service

Call Type	Month	Year	Call Type	Month	Year	Call Type	Month	Year
911 Hang Up	3	39	Fireworks Complaint	0	3	Robbery	0	1
Abandoned Vehicle	0	12	Follow Up	3	50	Search Warrant	0	4
Accident	3	39	Found Property	1	8	Sexual Assault	0	0
Alarm	4	59	Fraud	1	9	Special Assignment	3	21
Animal Complaint	0	10	Harassment	1	8	Stolen Vehicle	0	3
Assault	1	14	Illegal Dumping	0	0	Summons Service	0	12
Assist Motorist	0	16	Industrial Accident	0	0	Suspicious Person	2	46
Assist Other Dept	3	8	Indecent Exposure	0	1	Suspicious Vehicle	2	29
Assist Sick/Injured	3	31	Intoxicated Person	0	9	Tampering with MV	0	1
Attempt to Locate	5	48	Loitering	0	1	Telephone Misuse	0	0
BioChem/ Susp Package	0	0	Lost Property	0	3	Theft	1	24
Burglary	1	11	Loud Party/ Music	0	28	Traffic Complaint	3	27
CDS Violation	0	17	Mental Subject	0	0	Traffice Control	0	2
Check Welfare	4	58	Missing Person	0	5	Traffic Enforcement	1	12
Conservor of Peace	0	9	Neighborhood Dispute	0	0	Trespassing	0	10
Destruction of Property	0	28	Notification	0	0	Unauthorized Use MV	0	1
Death Investigation	0	1	Parking Complaint	2	24	Unknown Problem	0	4
Disorderly	1	49	Patrol Check	46	658	Violation Protective Order	0	4
Domestic	4	37	Person with Weapon	0	0	Warrant Service	1	20
Escort	0	2	Police Information	6	33	Tobacco Violation	0	1
Eviction	0	5	Protective/Peace Order	0	7	Alcohol Violation	0	1
Fight	0	2	Prowler	0	0			
Firearms Complaint	0	4	Relay	0	1	Total Calls	105	1570

	Month	Year		Month	Year		Month	Year
DUI Arrest	1	13	CDS Arrest	1	13	Other Arrest	1	19
Civil Marijuana Citations	1	5	Non Fatal Overdose	0	9	Fatal Overdose	0	0

Notes

## TOWN OF NORTH BEACH TREASURER'S REPORT

## Reporting Period 10/01/2017- 10/31/2017

#### **PNC Bank:**

Beginning Ba	lance 10/01/2017	\$ 358,540.42	
Total Debits (	+)	\$1,484,894.67	
Total Credits	(-)	\$ 296,873.37	
Ending Balan	ce 10/31/2017	\$ 1,546,561.72	Last Year: \$1,724,091.12
Investments	(MLGIP/General Fund)	\$2,740,436.35	Last Year: \$2,292,889.02
	(MLGIP/Sewer Capital)	\$ 34,354.83	Last Year: \$ 34,106.92
	(MLGIP/Water Capital)	\$ 7,505.05	Last Year: \$ 7,450.92
Total Cash		\$ 4,328,857.95	Last Year: \$4,058,537.98
State Busines	s License	16.01	
Hotel Tax		1,058.18	

### Cash Receipts over \$7,500.00

- \$ 15,172.00- LGIT/ Clock replacement
- \$ 150,000.00- Transfer from MLGIP to General fund
- \$ 51,249.33- First quarter gaming revenue
- \$ 57,658.51- Transportation grant
- \$ 54,000.00- NFWF Final reimbursement
- \$1,106,607.51- Calvert County Tax Payment (September)

### Cash Disbursements over \$7,500.00

\$34,267.77- Payroll W/E 10/07/2017

\$28,359.17- Payroll W/E 10/21/2017

\$ 8,282.74- State of MD/Health benefits

\$13,750.00-BBD, LLP/Audit

\$18,291.75- Southern Maryland Recycling- Trash Contract

\$10,166.80- Electric Time (Replacement clock on boardwalk)

\$ 9,572.18- PNC CC thru 10/31/2017

\$ 9,808.04- BGE thru 10/31/2017

\$18,614.34- Town of Chesapeake Beach- Operation & Maintenance

\$30,238.38- Town of Chesapeake Beach/O&M July 1, 2016 thru June 30, 2017

\$17,285.52- Comptroller of Maryland/MDE Flush tax

\$20,473.24- Suntrust Bank/Bond #26 & #75

To: Mayor Frazer and Town Council Members

From: Don Bowen DPW

Date: 12-8-2017

**Subject: Monthly Report** 

The following is an update on activities the Public Works Department has been addressing in addition to routine task.

- 1) Happy to report that work has been completed on the flood dike and on the surface water management that is related to this area. Flood dike has been planted twice with proper plants and area on the landward side of the dike has also been hydro seeded. May have to address with reseeding in the spring. This project along with the living shore line has vastly improved this area in several ways. The town has received very positive press for educating youth in the area on these types of projects and the impact this will have on the environment for the future.
- 2) DPW continued work on the shirt shack located next to welcome center. Have installed roof and plan on finishing exterior next week.
- 3) DPW worked with BG & E and had all old wooden street lights replaced on Atlantic from 9<sup>th</sup> street heading north to the end of Atlantic Ave.
- 4) Finished the installation of the electric charging station located in the town Municipal lot. Working with charge point to put station into service. They are currently updating their billing software and plan to have station on line 12-15-17.
- 5) Attend a meeting with State Highway this month on the 261 improvement project; things seem to be on schedule. Mr. Woodburn was also in attendance and may further update in his report.
- 6) DPW spent a good deal of time this month on leave removal from town streets and storm drain collection drains. This is very importation to keep storm drains clear and flowing properly.

7) Streetscape and related items- Gates have been installed at Callis Park, work order has been turned into BG & E to remove last three old street lights on Chesapeake Ave. All new lighting has been completed, crosswalk contractor had to come back out and do some repair work on white borders around crosswalks, this has been completed.

Any Questions or concerns please contact me. Thanks Don Bowen DPW

## **MEMORANDUM**

TO

Mayor and Town Council

**FROM** 

Paul B. Woodburn, P.E.

Town Engineer

**DATE** 

December 11, 2017

RE

Monthly Report

The following is the status of activities that are being worked on:

## Living Shoreline Project and Flood Dike Project

The pipe system is installed, adjacent property corners are marked and we are monitoring the dike performance after storm events.

## Maryland SHA Rte. 261 SHA Upgrade Project

SHA's environmental and highway design work is progressing toward a planned construction start for the Spring of 2020. The SHA held a design update meeting for November 17, 2017. They plan to come provide a presentation to the Town in March of 2018.

## Maryland SHA Rte. 261 Boardwalk (9th Street to Anne Arundel County)

Preliminary design is complete and TAP (Transportation Alternatives Program) grant Monies were not awarded this year. The Town plans to refile in 2018.

## Beach Dredge Project

We are continuing to work thru the Federal and State permit process before work can start. The project will also be rebid this fall to achieve current numbers. The Corps of Engineers has issued their permit and MDE put the project on Public Notice October 13<sup>th</sup>. The Board of Public Works has approved the project upon payment of present fees.

## Pier Pavilion Project

We are working on final construction drawings and construction is slated for early 2018.

## Critical Area Requirements

Updated changes to the Critical Area Ordinance have been sent to the Commission, approved and adopted.

## Stormwater Flood Pump Upgrade (9th & Atlantic)

The existing stormwater pump station is not designed to adequately handle frequent localized flooding. We have begun to analyze the system and provide upgrade proposals for consideration to request monies to be budgeted in the coming fiscal year and to 100K at possible grant opportunities.

### **FEMA**

The County has prepared a North Beach Flood Mitigation Plan draft for Town review and adoption. We hope to have this presented to Council in January.

## **SHA Road Inventory**

The end of year road improvement inventory, required by SHA, has been completed.

## Public Works Yard - Well Building

We will be preparing a preliminary engineering construction budget to upgrade and raise the existing 30+ year old well house building.

3.Memo.PW.1211.ca



Code Enforcement & Rental Registration



## **Roll-up Case Detail Report**

### **Report Description**

Case details for cases across modules during specified date range

## Report Criteria:

Modules Status Assigned To Violation Open Date Range

Follow up Date Range Close Date Range

All All All

All

From 01/01/2017 To 12/13/2017 From To

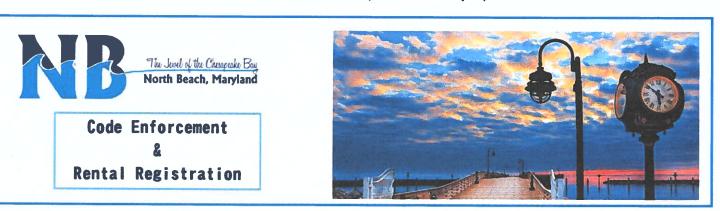
From To

## **Report Details**

Case# <u>eFM</u> <u>Case</u> #	Module	Status	Violation(s)	Priority Street Street Number Direction	Street Name	Street Type Unit	City APN	Initiation	Open Date	Follow Date
17-18	Code Enforcement	Closed - Compliance	Unregistered vehicles, parking prohibited - Closed	Medium	ANNAPOLIS & 9TH		North Beach	Officer Initiated	12/08/2017	12/04/2
17-17	Code Enforcement	Closed - Compliance	Parking restrictions - Closed	Medium 8843	FREDERICK	Ave	NORTH BEACH 0503052303	Officer Initiated	12/08/2017	11/10/2
17-16	Code Enforcement	Closed - Compliance	Dangerous tree or limbs - Closed	Medium 8928	FREDERICK	Ave	NORTH BEACH 0503055531	Officer Initiated	12/08/2017	12/01/2
17-15	Code Enforcement	Closed - Compliance	Accessory structure - Closed	Medium 3930	2ND	St	NORTH BEACH 0503051501	Officer Initiated	12/08/2017	12/01/2
17-14	Code Enforcement	Closed - City Abated	Trash/Rubbish - Closed	Medium 4008	5TH	St	NORTH BEACH 0503050211	Officer Initiated	12/08/2017	11/10/2
17-13	Code Enforcement	Closed - Compliance	Trash/Rubbish - Closed	Medium 3913	2ND	St	NORTH BEACH 0503051978	Officer Initiated	12/08/2017	11/02/2
17-12	Code Enforcement	Closed - Compliance	Trash/Rubbish - Closed	Medium 8915	Erie	Ave	North Beach	Officer Initiated	12/08/2017	12/08/2
17-11	Code Enforcement	Closed - Compliance	Trash/Rubbish - Closed	Medium 8812	FREDERICK	Ave	NORTH BEACH 0503147207	Officer Initiated	12/06/2017	11/27/2
17-10	Code Enforcement	Closed - Compliance	Parking restrictions - Closed	Medium 4039	8TH	St	NORTH BEACH 0503050289	Officer Initiated	12/06/2017	11/01/2
17-9	Code Enforcement	Closed - Compliance	Unregistered vehicles, parking prohibited - Closed	Medium 4000	4TH		NORTH 0503079112 BEACH		12/06/2017	10/25/2
17-8	Code Enforcement	Closed - Compliance	Numbering of building - Closed	Medium 3947	5TH	St	NORTH BEACH 0503052729	Officer Initiated	12/06/2017	10/17/2
17-7	Code Enforcement	Closed - Compliance	Trash/Rubbish - Closed	Medium 8909	ERIE	Ave	NORTH BEACH 0503056236	Officer Initiated	12/06/2017	
17-6	Code Enforcement	Closed - Compliance	Trash/Rubbish - Closed	Medium 8807	FREDERICK	Ave	NORTH BEACH 0503051269	Officer Initiated	12/06/2017	10/18/2
17-5	Code Enforcement	Closed - Compliance	Abandoned or inoperable vehicles-private property - Closed	Medium 8806	DAYTON	Ave	NORTH 0503052249 BEACH	Officer Initiated	12/06/2017	11/21/2
17-4	Code Enforcement	Notice of Violation	Trash/Rubbish - Open	Medium 4012	7ТН	St	NORTH 0503049922 BEACH	Officer Initiated	12/05/2017	12/06/2

		Issued								
17-3	Code Enforcement	Case Initiated	Weeds/grass/plants - Open Trash/Rubbish - Open	High	3932	3RD	St	NORTH BEACH	Officer Initiated	12/04/2017 12/18/2
17-1	Rental Registration	Application Received		Medium	3947	4th		North Beach	Rental License	11/17/2017 04/30/2
17-2	Code Enforcement	Case Initiated	Unregistered vehicles, parking prohibited - Open Weeds/grass/plants - Open Loud/unnecessary noise - Open Trash/Rubbish - Open	Medium	4000	<b>4</b> TH	St	NORTH 0503079112 BEACH	Officer Initiated	11/14/2017 11/15/2
17-1	Code Enforcement	Case Initiated	Weeds/grass/plants - Closed Trash/Rubbish - Closed	Medium	8916	CHESAPEAKE	Ave	NORTH BEACH 0503057518	Officer Initiated	11/14/2017 11/07/2

Number of Cases: 19



## **Roll-up Violation Summary Report**

## **Report Description**

Summary of open/close status for violations across modules during specified date rang.

## Report Criteria:

### **Modules Violations Case Open Date Range**

All

01/01/2017 To 12/13/2017

## **Case Summary**

#### **Case Status Violations**

Still open Closed 16 Total 23

Violation	Status Code	Enforcement Rental Registra	ation Total Violations
Abandoned Dwelling	Still open	_	0
	Closed		0
Abandoned or inoperable vehicles-private	e property Still open		0
	Closed	1	1
Accessory structure	Still open		0
	Closed	1	1
Animals running @ large	Still open		0
	Closed		0
Burning	Still open		0
	Closed		0
Dangerous tree or limbs	Still open		0
	Closed	1	1
Grading and Drainage	Still open		0
	Closed		0
Loud/unnecessary noise	Still open	1	1
	Closed		0
Motor vehicles	Still open		0
	Closed		0
No Violation	Still open		0
	Closed		0
Numbering of building	Still open		0
	Closed	1	1
Operation of motor vehicles (F)	Still open		0
	Closed		0
Operation of motor vehicles (G)	Still open		0
	Closed		0
Parking restrictions	Still open		0

		,		annually respond
	Closed	2		2
Protective treatment	Still open			0
	Closed			0
Rodent	Still open			0
	Closed			0
Sanitation	Still open			0
	Closed			0
Sidewalks and driveways	Still open			0
	Closed			0
Trash/Rubbish	Still open	3		3
	Closed	7		7
Unlawful acts noise (B)	Still open			0
	Closed			0
Unlawful acts noise (C)	Still open			0
	Closed			0
Unlawful acts noise (D-G)	Still open			0
	Closed			0
Unlawful acts noise (H)	Still open			0
	Closed			0
Unlawful acts noise (I - K)	Still open			0
	Closed			0
Unlawful acts-noise	Still open			0
	Closed			0
Unlawful acts-noise (A)	Still open			0
	Closed			0
Unregistered vehicles, parking prohibited	Still open	1		1
	Closed	2		2
Vacant land and Structures	Still open			0
	Closed			0
Weeds	Still open			0
	Closed			0
Weeds/grass/plants	Still open	2		2
	Closed	1		1
Total Violations by Module		23	0	23

# **MEMO**

To:

Mayor and Town Council

From:

Dawn Richardson

Date:

December 12, 2017

RE:

Monthly Report



Below you will find the tasks I have performed and any insights that pertain to marketing and public relations for the Town of North Beach during the month of November 2017 and the beginning of December 2017.

- Promoted Small Business Saturday (Saturday after Thanksgiving) for the town businesses.
- Prepared for Mayor's interview with Comcast Newsmakers.
- Created numerous print and online advertisements to promote special events and town venues that are available for rent.
- Created signage for the electric charging station. Began preparing for the website entries with explanations, pricing information and links to the Chargepoint website.
- · Prepared items for volunteer appreciation night.
- Worked with Bayside Law attorney to trademark the slogan, "The Jewel of the Chesapeake Bay" and the NB with the wave logo. The applications have been prepared and filed.
- CHRISTMAS ON THE BEACH: Updated flyers and posters for Christmas on the Beach and the Christmas Market. Decorated Santa's tent, prepared for and attended Light Up the Town and the Holiday Parade. Photographed both events and shared photos on the town Facebook page.
- We were happy to have the Northern High School Orchestra perform at the Light Up the Town event and also be a part of the Christmas Market the next day. The orchestra students were accepting donations to help them raise money for a trip that 15 members of the orchestra will be taking to Iceland in the spring. I received a message that they raised \$500 in donations. They were very thankful for the opportunity to perform in North Beach.







# **MEMO**

To:

Mayor and Town Council

From:

Dawn Richardson

Date:

December 12, 2017

RE:

Monthly Report



Page 2

- NEW YEAR'S EVE PARTY ON THE PIER:
   Created flyers and posters to promote the party. Continue to share on social media, town website and in display advertisements.
- POLAR BEAR PLUNGE: Designed the new Polar Bear Plunge logo for the 2018 t-shirt and promotional material. Updated forms and flyers for the event. Contacted all previous plunge sponsors and town businesses about sponsoring the 2018 plunge. Followed up with sponsors regarding payment and logos. Currently beginning to layout the logos for the back of the t-shirt and the event sponsor banner.
- Continue to do research and plan for town store items, displays, shelving, etc.
- Have been researching text notification options and the potential uses and benefits. (Information is attached.)
- Updated the 2018 trash, bulk and recycle schedule and uploaded to the town website.
- Daily tasks: website (updated calendar entries, sent out News email blasts); Facebook (created posts to promote events and pertinent town information, shared posts from town businesses on North Beach Maryland page).

#### **UPCOMING EVENTS**

- DEC 31 @ 7 PM: New Year's Eve Party on the Pier
- JAN 1 @ 1 PM: POLAR BEAR PLUNGE





## **TEXT NOTIFICATIONS**

Civic Ready is easy to use, offers live and accessible 24/7 support team, can send messages from computer, smartphone or tablet. The town can have an unlimited number of subscribers.

Civic Ready provides widgets for the current town website and social media.

Residents can opt in/out and also choose categories or subjects for which they wish to receive notifications.

Almost everyone has a cell phone with text capabilities, but not everyone checks their email.

The investment is around \$2,168 the first year and \$1,068 each year thereafter.

Text notifications would be used to alert residents of situations that may impact them, including, but not limited to:

- Water shut off
- Road closures
- Educational purposes regarding leaf pick up, trash pick up, recycling, bulk
- Canceled meetings
- Traffic pattern interruption
- Spring and fall community clean up where dumpsters are provided by the town.
- Hydrant flushings
- Meeting announcements

## Town of North Beach 8916 Chesapeake Avenue P. O. Box 99 North Beach, Maryland 20714

### **ORDINANCE NO: 17-13**

AN ORDINANCE REPEALING ARTICLE 10 "CRITICAL AREA OVERLAY DISTRICT REQUIREMENTS" OF THE NORTH BEACH ZONING ORDINANCE AND ENACTING A NEW ARTICLE X "CRITICAL AREA OVERLAY DISTRICT REQUIREMENTS" OF THE TOWN ZONING ORDINANCES

WHEREAS, the Town of North Beach is authorized by Maryland Annotated Code Land Use Article §4.01 et seq. to enact and administer rules and regulations for land located within the Chesapeake Bay Critical Area; and

WHEREAS, pursuant to this authority the Town adopted Article 10 – Critical Area Overlay District Requirements of the Town of North Beach Zoning Ordinance; and

WHEREAS, the Maryland Critical Area Commission has recommended to The Town of North Beach that Article 10 of the Town Zoning Ordinance be repealed and replaced with a new Article 10 "Critical Area Overlay District Requirements" containing the most recent updates to the State critical area requirements issued by the Maryland Critical Area Commission for the Chesapeake and Coastal Bays; and

WHEREAS, the Mayor and Council of the Town of North Beach desire to repeal Town Zoning Ordinance Article 10 and replace it with the attached document which was prepared with guidance from the Maryland Critical Area Commission for the Chesapeake and Atlantic Coastal Bays;.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND TOWN COUNCIL OF THE TOWN OF NORTH BEACH THAT:

- 1) Article 10 <u>Critical Area Overlay District Requirements</u> adopted August 1, 2017 is hereby repealed in its entirety.
- 2) A new Article X <u>Critical Area Overlay District Requirements</u> attached hereto as Exhibit "A" is hereby enacted.

AND BE IT FURTHER ORDAINED by the Mayor and Council of the Town of North Beach that upon passage of this Ordinance the same shall be authenticated by the signature of the Mayor and Town Clerk to be recorded among the Town books kept for that purpose and that a certified copy of this Ordinance shall be posted and advertised pursuant to Sec. 19-311 of the Town Charter.

	AND BE IT FURTHER ORDAINED that this Ordinance shall become effective on the	
of	2017 after being read after two (2) consecutive Town Meetings as mandated by Sec.	
19-311	of the Town Charter.	

	By order of the Mayor and Council	
	Mark R. Frazer, Mayor	
ATTEST:		
Stacy L. Wilkerson, Town Clerk		
VOTE:		
Benton Hagen Hummel Schiada		
Troncone		

# Town of North Beach Resolution <u>17-11</u>

# A RESOLUTION IN SUPPORT OF THE GRANT APPLICATION TO THE UNITED STATES DEPARTMENT OF AGRICULTURE FROM END HUNGER IN CALVERT COUNTY, MARYLAND

WHEREAS, The Mayor and Town Council of the Town of North Beach, Maryland, are committed to supporting End Hunger in Calvert County, Maryland with their mission to end hunger in Calvert County. As a regional distribution center for Maryland Food Banks, End Hunger Calver County currently supports 44 food pantries and school backpack programs in Calvert County and is receiving requests for services from St. Mary's and Charles County agencies;

**WHEREAS**, End Hunger Calvert County has the need for new and updated equipment, additional staff and new pilot programs for the community;

**NOW THEREFORE, BE IT RESOLVED**, By the Mayor and Town Council of North Beach, Maryland, support the grant application to USDA in the amount of \$400,000.00 for the purpose of new and updated equipment, additional staffing and new pilot programs for the community.

**AND BE IT ALSO FURTHER RESOLVED**, that this Resolution <u>17-11</u> shall take effect from the date of its passage by the Town Council.

READ AND ADOPTED THIS 14th DAY OF December 2017.

The Town of North Beach, Maryland
Mark R Frazer, Mayo
CERTIFICATION  I, hereby certify, as the duly appointed Clerk of the Town of North Beach, Maryland, tha on the 14 <sup>th</sup> day of December 2017 with Aye votes and Nay votes.
Stacy L. Wilkerson, Town Clerk

## TOWN OF NORTH BEACH MAYOR AND TOWN COUNCIL

#### ORDINANCE NO. 17-14

AN ORDINANCE OF THE MAYOR AND TOWN COUNCIL OF THE TOWN OF NORTH BEACH AMENDING CHAPTER 69 "LICENSING" OF THE CODE OF THE TOWN OF NORTH BEACH TO REPEAL §69-12 "FORTUNETELLING" AND AMENDING CHAPTER 117 "ZONING", §117-10 TO ALLOW FORTUNE-TELLING AS A PERMITTED USE IN THE C-M AND W-2 ZONES AND AMENDING §117-33 "DEFINITIONS" TO ADD A DEFINITION OF FORTUNETELLING

**WHEREAS**, the Town of North Beach received a request to remove the prohibition on fortunetelling in the Town that is contained in §69-12 of the Town Code; and

WHEREAS, upon review of the request the Town Planning Commission voted to support the request to repeal §69-12 "Fortunetelling" and to recommend that the Town Council allow fortunetelling as a permitted use in the C-M and W-2 zones and establish a definition of fortunetelling in the Town Code; and

WHEREAS, the Mayor and Town Council have consider the request and the Planning Commission's recommendation and desires to repeal §69-12 "Fortunetelling" and to allow fortunetelling as a permitted use in the C-M and W-2 zones and to establish a definition of fortunetelling in the Town Code as set forth herein..

**NOW THEREFORE, BE IT ORDAINED** by the Mayor and Town Council of the Town of North Beach that Chapter 69 "Licensing" of the Code of the Town of North Beach is hereby amended to repeal in its entirety §69-12 "Fortunetelling".

**BE IT FURTHER ORDAINED** by the Mayor and Town Council of the Town of North Beach that Chapter 117 "Zoning" of the Code of the Town of North Beach, §117-10 "Land uses by district" is hereby amended to read as follows:

§ 117-10 Land uses by district.

Table 1 lists the different uses and the zoning districts in which those uses are permitted. If a use is not listed or does not fall within any of the general categories, it is not a permitted use in any district. If a use is specifically listed in Table 1, it takes precedence over general use listings.

- P = Permitted Use. Uses designated by the letter "P" shall be permitted subject to the applicable regulations.
- C = Conditional Use. Uses designated by the letter "C" shall be permitted subject to certain conditions. The conditions are listed in this article.
- S = Special Exception. The Board of Appeals, in accordance with § 117-12 of this chapter, may authorize uses designated by the letter "S."

SC = Special Exception with Conditions. Uses designated with the letters "SC" may be authorized by the Board of Appeals in accordance with § 117-12 of this chapter, subject to certain conditions listed in § 117-11.

## Table 1 Table of Permitted Land Uses by District

Land Use Classifications

Zoning Districts
R-1 R-2 CM W-1 W-2 PR
Residential

\*

Commercial

\*

Gasoline station, service station

Fortunetelling

Zoning Districts
R-1 R-2 CM W-1 W-2 PR

\*

\*

\*

\*

\*

SC

P P

AND, BE IT FURTHER ORDAINED by the Mayor and Town Council of the Town of North Beach that Chapter 117 "Zoning" of the Code of the Town of North Beach, § 117-33 "Definitions" is hereby amended to read as follows:

## § 117-33 Definitions.

The following definitions shall be used in the interpretation and administration of this chapter:

FLOOR AREA, NET

Net floor area shall be calculated as 85% of gross floor area.

**Bold Underline:** Indicates language that is proposed to be added to the City Code.

\* \* \* Asterisks: Indicate language that is contained in the City Code that is not reproduced in the Ordinance and which remains unchanged.

### FORTUNETELLING BUSINESS.

Any attempt to tell fortunes or predict the future (for pay or voluntary contributions) by means of occult or psychic powers, faculties, or forces; necromancy, palmistry, psychic psychometry, spirits, mediumship, seership, prophesy, cards, crystals, talismans, sorcery, charms, potions, magnetism, tea leaves, magic, numerology, mechanical devices, handwriting analyses, phrenology, character readings, or any other similar means. A fortunetelling business shall not be considered allowed as a home occupation, or classified as a church, or other place of worship. This definition shall not apply to fortunetelling at street festivals, carnivals, comedic routines, fundraisers, or other similar entertainment purposes operated on a limited basis and not requiring the issuance of a use an occupancy permit. The term "limited basis" shall mean operation of the use not more than four (4) times per year and not to exceed twelve (12) days in any year.

#### **GRANDFATHERED**

\* \* \* Asterisks:

Describes the status accorded certain properties and development activities that are of record prior to the date of adoption of this chapter or provisions of this chapter.

* * AND, BE IT FURTHER O	*  ORDAINED that this Ordinance shall become effective on the
	ing been read at two successive Town Council meetings Pursuant
	By order of the Mayor and Council
	By order of the Mayor and Council
	Mark R. Frazer, Mayor
ATTEST:	
Stacy Wilkerson, Town Clerk	
Bold Underline: Indicates langu	age that is proposed to be added to the City Code.

the Ordinance and which remains unchanged.

Indicate language that is contained in the City Code that is not reproduced in

## Town of North Beach



**Bold Underline:** 

Indicates language that is proposed to be added to the City Code.

\* \* \* Asterisks:

Indicate language that is contained in the City Code that is not reproduced in the Ordinance and which remains unchanged.